



ST. MATTHEW'S LUTHERAN CHURCH

Proclaiming the Love of God for All People

Sunday, November 24, 2024

**Christ the King Sunday
Celebrating the Church Year**

WELCOME: CHRIST the KING-LAST SUNDAY AFTER PENTECOST

Hoping to celebrate the lordship of Christ in a world of increasingly secular and non-Christian empires, Pope Pius XI inaugurated in 1925 a Sunday dedicated to Christ as king. Originally Roman Catholics celebrated Christ the King on the last Sunday in October. When the Roman Catholics proposed the three-year lectionary after the Second Vatican Council, Christ the King was moved to the final Sunday of the liturgical year. The Revised Common Lectionary has retained the festival. Its emphasis on the eschatological majesty of Christ leads well into Advent. This worship service reviews each liturgical season of the church year.

ANNOUNCEMENTS

PRELUDE:

*(*Please stand as you are able)*

***GATHERING** *All may make the sign of the cross, the sign marked at baptism.*

Blessed be the holy Trinity † one God, who redeems us in Christ Jesus, whose steadfast love endures forever. **Amen.**

***GATHERING HYMN: Crown Him with Many Crowns (ELW 855)**

- 1 Crown him with many crowns, the Lamb upon his throne;
hark, how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless king through all eternity.
- 2 Crown him the virgin's Son, the God incarnate born,
whose arm those crimson trophies won which now his brow adorn;
fruit of the mystic rose, yet of that rose the stem,
the root whence mercy ever flows, the babe of Bethlehem.
- 3 Crown him the Lord of love-- behold his hands and side,
rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
but downward bend their burning eyes at mysteries so bright.
- 4 Crown him the Lord of life, who triumphed o'er the grave
and rose victorious in the strife for those he came to save.
His glories now we sing, who died and rose on high,
who died, eternal life to bring, and lives that death may die.

✧ ADVENT ✧

Advent, which begins four Sundays before Christmas, is a time of anticipation and reflection, as Christians prepare for the coming of Christ—past, present, and future. Advent themes include watchfulness, hope, and the light of Christ breaking into a dark world.

SCRIPTURE LESSON: Isaiah 11:1-6

Ferrol Miller

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see or decide by what his ears hear, but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist and faithfulness the belt around his loins. The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them.

SCRIPTURE RESPONSE-REFLECTION

ADVENT HYMN: O Come, O Come Emmanuel (ELW 257) vv. 1, 4 & 5

1	O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.	4	O come, O Branch of Jesse, free our own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.
5	O come, O Key of David, come, and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.		

Text: Psalterium Cantionum Catholicarum, Köln, 1710; tr. composite

✧ CHRISTMAS ✧

The Christmas season begins on Christmas Eve and continues to the Sunday prior to January 6th. The birth of our Lord dominates the themes of the season, which are filled with joy and gladness.

SCRIPTURE LESSON: Luke 2:1-7

Mark Vinciguerra

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

SCRIPTURE RESPONSE-REFLECTION

CHRISTMAS HYMN: *Away in a Manger* (ELW 278)

- 1 Away in a manger, no crib for his bed,
 the little Lord Jesus laid down his sweet head;
 the stars in the bright sky looked down where he lay,
 the little Lord Jesus asleep on the hay.
- 2 The cattle are lowing; the baby awakes,
 but little Lord Jesus, no crying he makes.
 I love you, Lord Jesus; look down from the sky
 and stay by my cradle till morning is nigh.
- 3 Be near me, Lord Jesus; I ask you to stay
 close by me forever and love me, I pray.
 Bless all the dear children in your tender care
 and fit us for heaven, to live with you there.

Text: North American, 19th cent.

✦ EPIPHANY ✦

The season of Epiphany begins with the celebration of the Epiphany of our Lord on January 6 and continues until Ash Wednesday. Consequently, the season varies in length. The manifestation of Jesus as the Son of God to all the world is a primary theme in this season. The account of the star that led the Wise Men to Jesus is a traditional Epiphany reading.

SCRIPTURE LESSON: **Matthew 2:1-2, 7-11**

Karin Dunker

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

SCRIPTURE RESPONSE-QUESTION FOR SILENT REFLECTION-What gifts will you offer Christ this Epiphany season and beyond?

EPIPHANY HYMN: *We Three Kings of Orient Are* (WOV 646) v. 1

- 1 We three kings of Orient are;
 bearing gifts we traverse afar,
 field and fountain, moor and mountain,
 following yonder star.

Refrain: Oh, star of wonder, star of night,
 star with royal beauty bright;
 westward leading, still proceeding,
 guide us to thy perfect light!

Text: John Henry Hopkins Jr., 1820-1891, alt.

✧ LENT ✧

The season of Lent begins on Ash Wednesday, 46 days before Easter. The Lenten season is actually counted as 40 days because the Sundays are considered celebrations of the resurrection and are not counted in the days of Lent. Themes focus on Baptism and its basis in the death and resurrection of Christ. Therefore, Lent is a time for renewal. The color purple suggests the solemnity of the season.

SCRIPTURE LESSON: Isaiah 53:1-6

Steve Weis

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity, and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

SCRIPTURE RESPONSE-SILENT REFLECTION AND PRAYER-Just as I am without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come, I come

LENT HYMN: *Alas! And Did My Savior Bleed* (ELW 337) vv. 1 & 5

1	Alas! And did my Savior bleed, and did my sov'reign die? Would he devote that sacred head for sinners such as I?	5	But tears of grief cannot repay the debt of love I owe; here, Lord, I give myself away: 'tis all that I can do.
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Text: Isaac Watts, 1674-1748, alt.

✧ EASTER ✧

Easter Day begins the series of Sundays that comprise the season of Easter. The themes of Easter are those appropriate to the 50 days of rejoicing because of our Lord's resurrection.

SCRIPTURE LESSON: Luke 24:1-9

Adam Frame

But on the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest.

SCRIPTURE RESPONSE-REFLECTION

EASTER HYMN: *Thine is the Glory* (ELW 376) v. 1

1 Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

Refrain:

Thine is the glory, ris'n, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939

✧ PENTECOST ✧

On the Day of Pentecost, the church celebrates the coming of the promised Holy Spirit. Red, the color for the day, symbolizes the fire of the Holy Spirit. The season after Pentecost is known as the Time of the Church. Themes center on life in Christ's Church . . . what it means to live between the time of Jesus' earthly ministry and the time when he comes again. Green, the color of new life, symbolizes growth during this season.

SCRIPTURE LESSON: Acts 2:1-8, 14-18

Joanne Gustafson

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy.

SCRIPTURE RESPONSE-QUESTION FOR SILENT REFLECTION-How do you see the Holy Spirit stirring you "from placidness?"

PENTECOST HYMN: *Spirit of Gentleness* (ELW 396) v.3

Refrain:

Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

- 3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind.

Refrain

Text: James K. Manley, b. 1940 Text © 1978 James K. Manley, admin. Augsburg Fortress.



✦ CHRIST THE KING ✦

Christ the King Sunday, the last Sunday of the church year, honors Jesus as the sovereign over all creation. The focus is on Christ's ultimate authority and His role as judge and redeemer, calling Christians to reflect on how they serve Christ in everyday actions, especially toward "the least" among us.

SCRIPTURE LESSON: Colossians 1:11-20

Charlie Schmidt

May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

SCRIPTURE RESPONSE-REFLECTION

CHRIST THE KING HYMN: *All Hail the Power of Jesus' Name!* (ELW 634) vv. 1, 4 & 6

1	All hail the pow'r of Jesus' name! Let angels prostrate fall; bring forth the royal diadem and crown him Lord of all. Bring forth the royal diadem and crown him Lord of all.	4	Sinners, whose love can ne'er forget the wormwood and the gall, go spread your trophies at his feet and crown him Lord of all. Go spread your trophies at his feet and crown him Lord of all.
6	Oh, that with yonder sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all. We'll join the everlasting song and crown him Lord of all.		

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6

*PRAYERS OF INTERCESSION

A: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence

For each petition: Merciful God, **come near to us.**

P. We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

***PEACE** The Peace of the Lord be with you always. **And also with you.**

GATHERING OF OFFERINGS & CHOIR ANTHEM: *I. Gloria* from Vivaldi's *Gloria*

***PRESENTATION OF THE GIFTS: Praise and Thanksgiving (ELW 689) v.4**

***OFFERTORY PRAYER**

A: Let us pray. **Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

***GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up our hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

***EUCHARISTIC PRAYER AND WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

***POST-COMMUNION PRAYER**

A: We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. **Amen.**

***BENEDICTION**

***SENDING HYMN: Rejoice, for Christ is King! (ELW 430)**



1 Re - joice, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

***DISMISSAL**

Go in peace. Be a blessing in the world! **We will! Thanks be to God!**

POSTLUDE

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Serving in Worship

Today, November 24th

Presiding Minister: Pastor Lesley Radius

Preacher

Assisting Minister: Steve Weis

Music Director: Adam Frame

Organist/Pianist: John Wolf

Lector: Listed at readings

Chancel Care: Marcia Boggs

Ushers: Bruce Anderson

Videographer: Jeff Manthei

Counters: Charlie Schmidt & Adrienne Frame

Next Sunday, December 1st

Pastor Lesley Radius

Vicar Trent Ormsbee-Hale

Mark Vinciguerra

Adam Frame

John Wolf

Gregg Anderson

Jeri Manske

TBD

Jeff Manthei

TBD

THIS WEEK WITH ST. MATTHEW'S

Sunday, November 24th

9:30 am Eucharistic Worship led by St. Christopher
9:15 am Adult Sunday School
10:45 am Catechesis of the Good Shepherd Ages 3-12
11:00 am Eucharistic Worship led by St. Matthew's

Tuesday November 26th

9:00 am Prayer and Meditation Book of Common Prayer
10:00 am Women's Bible Study
11:00 am Yoga Class
7:00 pm Handbell Rehearsal

Wednesday November 27th

7:00 pm Thanksgiving Eve ELCA Area Congregations Worship-pie social following

Thursday November 28th

Thanksgiving Day—Office Closed

Friday November 29th

Office Closed

Sunday, December 1st

9:15 am Adult Sunday School
9:30 am Eucharistic Worship led by St. Christopher
10:45 am Catechesis of the Good Shepherd Ages 3-12
11:00 am Eucharistic Worship led by St. Matthew's

Gospel Alive for the holiday season we will be supporting the children of our community partners and nonprofit Laundry Love. Laundry Love families struggle to meet their children's basic needs. Please choose an "angel" from the Christmas tree in the church narthex to sponsor a child with a \$10 gift. Please bring your gift to the church by Dec. 7th. SMLC will be delivering these gifts on Dec. 8th.

Thanksgiving Eve Trinity Lutheran (3621 Tulsa Way FW) will host this year's Thanksgiving Eve service Wednesday November 27th 7:00 p.m. A pie social provided by Trinity will follow. This is a joint service for all area ELCA congregations.

SMLC Kitchen Please note that the St. Mathew's kitchen will be cleaned and sanitized starting Monday December 2nd. If there is anything in the kitchen or refrigerator that is yours, please remove it by that date. The kitchen will not be available for food preparation from December 2nd-5th.

Wedgwood Arts There are three Wedgwood Arts opportunities upcoming! Please join us for Vivaldi's Gloria on Dec. 7th @Advent Arlington @7:00 p.m. and Dec. 8th @SMLC @4:00 p.m. this is presented by Advent and St. Matthew's Chancel Choirs with chamber orchestra. Dec. 22nd La Pastorella presented by The Orchestra of New Spain@4:00 p.m. at SMLC.

Mid-Week Advent Activities

(Faith, St. Christopher and St. Matthew's Faith communities)

December 4, 11 and 18

6:00 pm-6:30 pm—Worship: Praying with the Saints in Advent

Even as we look to Christ as our light, breaking through the darkness of these often cold and weary days, we can also see that light reflected—however imperfectly—in the lives of ordinary people. May this great cloud of witnesses inspire our prayer as we prepare to receive in faith what they see face to face.

6:30 pm-7:00 pm—Food and Fellowship

Each week, a different congregation (Faith, St. Christopher and St. Matthew's) will host a soup and salad dinner for the opportunity for physical and spiritual nourishment as we come together in community.

7:00 pm-8:00 pm Praying with the Saints (continued)

Come have a hands on experience, as we learn about Saint Julian of Norwich, St. Nicholas, St. Francis and Mary, Mother of Jesus. While Vicar, Curate, Rev. and Pastor each highlight a saint, you will be encouraged to pick your saint (icon) and craft a frame for this Saint. The last week, you will share about what spoke to you about the saint.

Greening of the Sanctuary with St. Christopher on Sunday December 8th immediately following worship a light lunch will be served then we will ready the sanctuary for the Advent and Christmas season.

Women's Epiphany Party Just as we recognize the Wise Men traveling to see Jesus on Epiphany, we too as women of St. Matthew's will gather on Epiphany. Mark your new 2025 calendars for our get together on January 5, 2025, at 2:00 in the fellowship hall. Because of scheduling conflicts in December, we have moved our chance to have everyone together to Epiphany. And just as the Wise Men took gifts to Jesus, we hope you will bring a wrapped, small gift to share in our White Elephant gift exchange. We will draw new secret prayer partners so that we can keep each other in prayer during the new year. Enjoy revealing yourself to your 2024 secret prayer partner at Christmas time going into the new year.

Prayer and Meditation Time Every Tuesday and Thursday we will now have a quiet time of prayer and meditation in the sanctuary from 9:00-9:30 a.m. Please join us when you are able for this time of reflection and prayer. This is a joint offering with St. Christopher.

<p><u>We Pray For:</u> Craig Bridges George Wiederaenders Pattie Brunnert Caleb Roberts Friend of Ferrol Miller & The Gustafsons Nicholas Kammer Russ Tellio Pr. Lesley's Brother-in-Law</p>	<p><u>We Pray For:</u> Thara Bonebreak Aunt of Anne Moroneso Annie Breakspear Daughter-in-law of Pauline Christensen Rose Marie Schweitzer Anita Bodak Eleanor Finney, Cindy Kammer's niece</p>
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We welcome all today and are thankful you have chosen to participate in this service as you are able. We pray you are blessed by what you experience. If you have any spiritual needs or concerns, please don't hesitate to contact Pastor Lesley at pastor@stmatthews-elca.org or call 817-292-1338. This service includes communion; if you are worshipping online, please have bread or crackers and wine or juice available to participate in the Eucharis

UPCOMING EVENTS AT ST. MATTHEW'S

- November 26th** Women's Bible Study 10:00 am
- November 26th** Yoga Class every Tuesday 11:00 am
- November 27th** Thanksgiving Eve Service and Pie Social at Trinity Lutheran, 7:00 pm
- December 3rd** Fellowship Breakfast Dixie House Cafe Hulen 8:30 am
- December 4th, 11th, and 18th** St. Christopher, St. Matthew's and Faith-Advent Worship (6:00-6:30 pm), Fellowship (6:30 pm-7:00 pm) and Learning 7:00 pm-8:00 pm
- December 6th** Friday Night Game Night SMLC Fellowship Hall 5:00-8:00 pm
- December 7th** Wedgwood Arts Presents Vivaldi Gloria SMLC Chancel Choir 7:00 pm at Advent Lutheran Arlington and **December 8th** Vivaldi Gloria SMLC Chancel Choir at St. Matthew's at 4:00 pm
- December 15th** 10:30 am Joint worship at Messiah Lutheran Weatherford Celebration of Vicar Trent's internship. Light reception following worship
- December 22nd** Wedgwood Arts presents La Pastorella The Orchestra of New Spain @4:00 p.m. tickets \$25
- December 24th** Family Christmas Eve Service 4:00 pm (SCEC led) Christmas Eve Service 6:00 pm (SMLC led) Christmas Eve Service 8:00 p.m. (SCEC led)
- December 25th** Christmas Worship 10:00 am (SCEC led)
- December 29th** Joint worship with SCEC 10:00 am (SMLC led)
- January 5th** Women of St. Matthew's Epiphany Party 2:00 pm

ST. MATTHEW'S MISSION STATEMENT

Living in Christ through faith. Living for neighbor through love.

We are Reconciling in Christ, welcoming to all!

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