

ST. MATTHEW'S LUTHERAN CHURCH

Proclaiming the Love of God for All People

EUCCHARISTIC WORSHIP

March 19, 2023 8:15 and 11:00 AM

We welcome you today and are thankful you have chosen to participate in this service as you are able. We pray you are blessed by what you experience. If you have any spiritual needs or concerns, please don't hesitate to contact Pastor Lesley at pastor@stmatthews-elca.org or call 817-292-1338. This service includes communion; if you are worshiping online, please have bread or crackers and wine or juice available to participate in the Eucharist.

WELCOME

PRELUDE

Please stand as you are able.

GATHERING *All may make the sign of the cross, the sign marked at baptism.*

P. Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace . **Amen.**

CONFESSION AND FORGIVENESS

P. Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection. You may remain standing, sit or kneel.

P. Holy God, **C. we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

P. Hear the good news: God so loved the world that God gave His only Son, so that all may receive life. This promise is for us! God embraces us with divine mercy, † forgives us in Christ's name, and revives us in the Spirit's power. **C. Amen.**

Please stand as you are able.

GATHERING HYMN 843 "Praise the One Who Breaks the Darkness"



- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc-ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C. And also with you.**

KYRIE

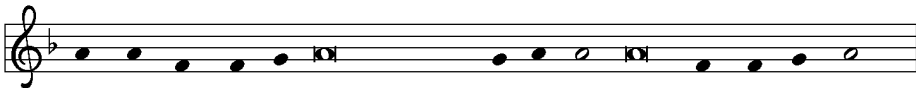
(Omitted
at 8:15.)



In peace, let us pray to the Lord.



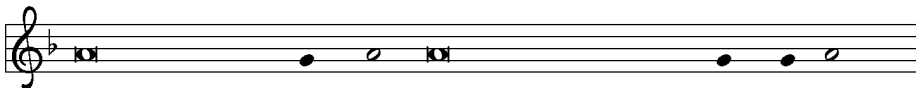
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

A. Let us pray: **C. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

FIRST READING: 1 Samuel 16:1-13

A reading from First Samuel, chapter 16:

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence

of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life. **C. Thanks be to God.**

PSALM 23 Read responsively.

¹The LORD is my shepherd; I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND READING: Ephesians 5:8-14

A reading from Ephesians, chapter 5:

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Word of God, word of life. **C. Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION (Spoken at 8:15.)



Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL READING: John 9:1-41

P. The holy gospel according to St. John, the ninth chapter.

C. Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The gospel of the Lord. **C. Praise to you, O Christ.**

Please be seated.

SERMON

Rev. Lesley M. Radius



Please stand as you are able.

HYMN OF THE DAY 520 "Dearest Jesus, at Your Word"



1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
Music: LIEBSER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third

day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A. Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Response to each petition: Merciful God, **receive our prayer.**

P. We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C. Amen.

PEACE

P. The peace of the Lord be with you always. **C. And also with you.**

Please be seated.

(11:00) GATHERING OF OFFERINGS

(11:00) ANTHEM

"The Lord is My Shepherd"

Howard Goodall

Theme from the TV series *The Vicar of Dibley*

c. 2000 by Howard Goodall; Faber Music Ltd., England

(11:00) As the offering and communion elements are brought forward, please stand and sing:

OFFERTORY HYMN 885 "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711, alt.

Music: OLD HUNDREDETH, Louis Bourgeois, 1510-1561

OFFERING PRAYER

A. Let us pray. **C. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

HOLY COMMUNION

P. The Lord be with you. **C. And also with you.**

P. Lift up our hearts. **C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

PREFACE

P. It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn: (Spoken at 8:15)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Please be seated.

(11:00) COMMUNION HYMN 814 "Take, Oh, Take Me As I Am"



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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After all have communed, please stand as you are able.

P. May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **C. Amen.**

PRAYER AFTER COMMUNION

A. Holy One, we thank you for the healing that springs abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **C. Amen.**

BENEDICTION

SENDING SONG 611 "I Heard the Voice of Jesus Say" (8:15, vs. 1)



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
 Music: KINGSFOLD, English folk tune

DISMISSAL

A. Go in peace. Serve in love. **C. We will! Thanks be to God!**

POSTLUDE

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<p><u>We Pray For:</u> Craig Bridges T. J. Bridges Annasophia Reese George Dennis Karen Presley Mike Haro Patti Brunnert Tommy and Diane Higgs</p>	<p>Ty-Yehn Norma Morrow Mother of Cindy Kammer Mary Lou Crawford Sister of Sylvia Wester & Aunt of Kelly Riddle Sarah Carlton Friend of David & Sylvia Wester Janice Marut Comfort Dog Ministry member</p>
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SERVING IN 11:00 WORSHIP

	<u>Today, March 19</u>	<u>Next Sunday, March 26</u>
Presiding Minister:	Rev. Lesley M. Radius	Rev. Lesley M. Radius
Assisting Minister:	Faye Youngblood	Mark Vinciguerra
Choir Director:	Adam Frame	Adam Frame
Organist/Pianist:	John Wolf	John Wolf
Lector:	Sandy Heinrich	Adam Frame
Chancel Care:	Mary Weis	Mary Weis
Ushers:	G. Christensen, P. Massanza	F. Youngblood, P. Frame
Videographer:	Jacob Martella	Jacob Martella
Counters:	C. Kohn, M. Boggs	F. Youngblood, B.J. Kammer

ANNOUNCEMENTS

VBS PLANNING/INFORMATION MEETING This coming Thursday, March 23 at 7:00 pm on Zoom. Meeting ID: 817 4525 1241 Passcode: 778248. We are doing ReNew, the Green VBS, on July 24-26 (Mon.-Wed.) from 5:30-8:00 pm. Come join us as we help kids grow in faith, have fun, and learn about caring for God's creation.

GARDENING SPRUCE UP AT PALM TREE APTS. Last September, for God's Work, Our Hands day of service, a group of St. Matthew's members updated gardening beds at the Palm Tree Apts. **With the help of residents, we are going to spruce up these beds on Saturday, March 25 and need your help. We will carpool from church at 9:00 am to the apartments, or you can meet the group at the Palm Tree, 2625 Race St., Fort Worth, 76111.** We plan to wrap up around noon. Please let Kelly Riddle know if you will be carpooling or meeting the group there.

SOUP COOK NEEDED FOR WED., MARCH 29 Do you have a favorite soup you would be willing to make for **Wednesday supper on March 29?** If so, please let Lisa Reed or the church office know. Plan for about 25-30 servings. We have a volunteer who will bring salad and bread and will help set up.

EASTER FLOWERS A sign-up poster is in the narthex if you would like to purchase flowers to decorate the sanctuary for Easter. The cost is \$15 per plant, and you may take your plant(s) home after the 11:00 Easter service on April 9. Please include your payment with your next offering, or mail it to the church office. There will be a variety of flowers like last year (but no lilies) – see the photo on the poster.

UPCOMING WEDGWOOD ARTS SERIES EVENTS:

Book Signing and Talk by Jonathon McClellan Jonathon is a poet and award-winning author from Dallas. He shares a message that God is radically inclusive. **Come hear him next Sunday, March 26 at 4:00 pm.**

Wedgwood Camerata Choral presentation of the Seven Last Words of Christ by Michal John Trotta. **Good Friday, April 7 at 7:00 pm**

THRIVENT CHOICE DOLLARS Just a reminder to Thrivent members, that if you have Choice Dollars available from 2022, you must designate recipients of those Dollars by March 31, 2023. Login to your Thrivent account and do a search for “Choice Dollars.” FYI – St. Matthew’s received \$258 dollars through the Choice Dollars program – hopefully we can do more in 2023!

GOSPEL-ALIVE – Our March Gospel-Alive effort is to collect the following items for The Welman Project:

- Arts & crafts supplies (paint, stamps, googly eyes, corks, pipe cleaners)
- Paper (old letterhead, scraps, stationary, scrapbook paper, mat board, decorations)
- Office supplies (staplers, tape, desk organizers, clipboards)
- Textiles (fabric, yarn, leather, scraps, notions, patterns)
- Containers and organizers (no food containers, clean spice and coffee cans are ok)
- Toilet paper and paper towel tubes, egg cartons

Please place your items in the designated container in the narthex through March. For information about The Welman Project, you may talk to Cindy Kohn, or go to thewelmanprojet.org.

THIS WEEK WITH ST. MATTHEW'S

SUNDAY, March 19

- 8:15 am Eucharistic Worship led by St. Matthew's**
- 9:30 am** Sunday School for all ages for St. Matthew's
Adult Sunday School, **New Topic: "Jesus According to a Woman"**
- 9:30 am Eucharistic Worship led by St. Christopher**
- 11:00 am Eucharistic Worship led by St. Matthew's**
Sunday School for St. Christopher
- 11:45 am** St. Christopher Vestry Meeting
- 12:00 pm** Communion Workshop

MONDAY, March 20

- 7:00 pm** Choir Rehearsal

TUESDAY, March 21

- 3:30-5:30 pm** Ready Set Go! Center
- 5:30 pm** Children's Choir
- 7:00 pm** Handbell Choir Rehearsal
Candleridge Garden Club
St. Christopher Study

WEDNESDAY, March 22

- 5:45 pm** Lenten Supper
- 6:30 pm Lenten Worship** – Created to be in Community
- 7:00 pm** Choir Rehearsal; Confirmation

THURSDAY, March 23

- 6:00-8:00 pm** St. Christopher Lenten Supper and Worship
- 7:00 pm** Christian Education Zoom Meeting (see link above)

SATURDAY, March 25

- 9:30 am – Noon** Garden workday at the Palm Tree Apartments

SUNDAY, March 26

- 8:15 am Eucharistic Worship led by St. Christopher**
- 9:30 am** Sunday School for all ages for St. Matthew's
Adult Sunday School: "Jesus According to a Woman"
- 9:30 am Eucharistic Worship led by St. Christopher**
- 11:00 am Eucharistic Worship led by St. Matthew's**
Sunday School for St. Christopher
- 4:00 pm** Wedgwood Arts Series – Author Jonathon McClellan

SAVE THE DATES

Holy Week Worship

Maundy Thursday, April 6, 6:30 pm

Eucharistic worship with foot washing, first communion, stripping the altar

Good Friday, April 7, 7:00 pm

Choral presentation of the Seven Last Words by Michael John Trotta

Easter Sunday, April 9

6:45 am – Easter Sunrise Worship

On-going brunch from 7:15 am (please bring finger food; egg dish)

Easter egg hunt at 10:30 am

11:00 am – Easter Festival Eucharistic Worship

Saturday, April 29 God's House Spruce-Up Morning at St. Matthew's in partnership with Catholic Charities

Bill Anderson Summer Go! Center Camps

June 20-22 – Cooking Camp June 27-29 – Music Camp

July 24-26 (Mon. – Wed.) ReNew VBS, 5:30-8:00 pm

Please sign up in the narthex to volunteer. **Informational and Planning Meeting, Thursday, March 23, 7:00 pm on Zoom**

ST. MATTHEW'S MISSION STATEMENT

Living in Christ through faith. Living for neighbor through love.

CHURCH STAFF

Lesley M. Radius, Pastor

Adam Frame, Director of Music Ministries

John Wolf, Organist/Pianist

Shirley Johnson, Director of the Sounds of Exaltation Handbell Choir

Kelly Riddle, Community Engagement Coordinator

Mary Nedde, Administrative Coordinator

Valerie Dyke, Nursery Attendant

St. Matthew's Lutheran Church

Rev. Lesley M. Radius | pastor@stmatthews-elca.org

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We are Reconciling in Christ; welcoming to all!