

# ST. MATTHEW'S LUTHERAN CHURCH

Proclaiming the Love of God for All People



June 19, 2022  
Season of Pentecost

**WORSHIP**  
**June 19, 2022 11:00 AM**  
**Now the Feast and Celebration Liturgy**  
*Marty Haugen*

*We welcome all today and are thankful you have chosen to participate in this service as you are able. We pray you are blessed by what you experience. If you have any spiritual needs or concerns, please don't hesitate to contact Pastor Lesley at 817-292-1338 or pastor@stmatthews-elca.org. This service includes communion; if you are worshiping online, please have bread or crackers and wine or juice available to participate in the Eucharist.*

**WELCOME**

**PRELUDE**

*Please stand as you are able.*

**GATHERING**

*All may make the sign of the cross, the sign marked at baptism.*

P. Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**C. Amen.**

**CONFESSION AND FORGIVENESS**

P. Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P. Merciful God,

**C. we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves and free us to love our neighbors.**

**Amen.**

P. Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**C. Amen.**



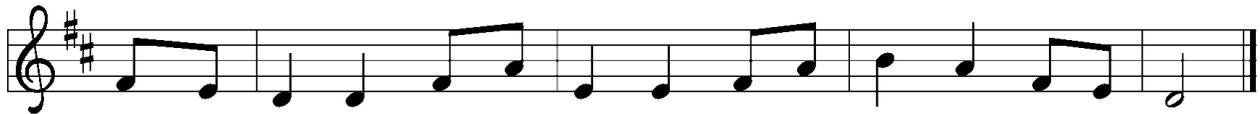
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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**GREETING**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C. And also with you.**



# CANTICLE OF PRAISE

*Sung by all*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950  
Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**PSALM 22:19-28** Read responsively, beginning with the Lector.

<sup>19</sup>But you, O LORD, be not far away; O my help, hasten to my aid.

<sup>20</sup>**Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people;  
in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied, let those who seek the LORD give  
praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD, who rules over the nations.**

**Refrain: In the midst of the assembly I will praise you.** (*Psalms 22:22*)

### **SECOND READING: Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

A reading from Galatians, chapter 3:

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life. **C. Thanks be to God.**

Please stand as you are able.

### GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

### GOSPEL READING: Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

P. The holy gospel according to St. Luke, the 8th chapter.

#### C. Glory to you, O Lord.

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **C. Praise to you, O Christ.**

*Please be seated.*

## **SERMON**

Rev. Lesley M. Radius

*Please stand as you are able.*

## **SERVICE OF HEALING**

P. Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

## **PRAYERS OF INTERCESSION**

A. Let us pray for the whole people of God in Christ Jesus, and especially for all who are suffering or are in any affliction.

*Time for brief silence.*

Merciful God, you sent your Son to be our peace. Help all those who suffer any pain or grief, hopelessness or anxiety. In your great mercy, **hear us, O God.**

Mighty God, mercifully grant strength to the weak and comfort to those who suffer, that their sickness and pain may be turned into health. We especially pray for . . . In your great mercy, **hear us, O God.**

God of peace and reconciliation, as we remember Juneteenth, grant us the courage to be fearless against evil and to make no peace with oppression. Help us to use our freedoms to work for justice among people everywhere. In your great mercy, **hear us, O God.**

Holy God, Holy One, your Son prayed that your people may be one. May the gift of baptism be a power for healing the church's brokenness, and bless all efforts for renewal and Christian unity. In your great mercy, **hear us, O God.**

Loving God, mend broken relationships and bring peace to our families, our congregation, this community, and the world. In your great mercy, **hear us, O God.**

*Other petitions may be offered, including particular needs and requests for healing.*

Eternal God, we thank you for all the faithful departed. Heal the pain of all who grieve. In your great mercy, **hear us, O God.**

P. O God, we bring these intercessions before you, knowing that you will hear us as you have promised, and will answer according to the mercy shown in Jesus Christ, our Savior and Lord. **Amen.**

## **LAYING ON OF HANDS**

P. Siblings in Christ, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

*Please be seated.*

*Those who wish to receive laying on of hands may approach and stand or kneel at the altar rail as these words are said:*

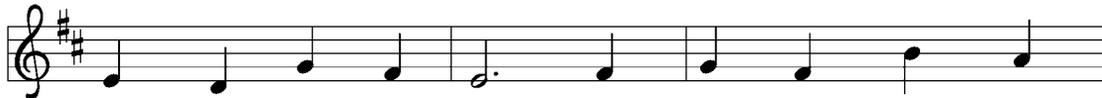
Name, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit.

Response: Amen.

**During the Laying on of Hands: Hymn 620 "How Sweet the Sound of Jesus Name"**



1 How sweet the name of Je - sus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
hun - gry soul and to the wea - ry, rest.  
trea - sury, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

Text: John Newton, 1725-107, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799-1877

*After all have returned to their places, please stand as you are able.*

P. Let us pray. Living God, through the laying on of hands grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

**C. Amen.**

**Blessing**

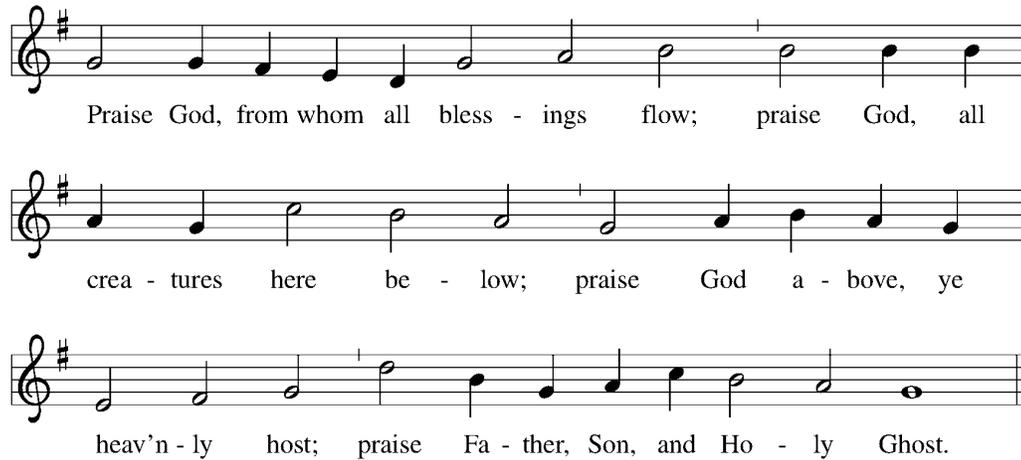
P. Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ. **C. Amen.**

**PEACE**

P. The peace of the Lord be with you always. **C. And also with you.**

Remain standing; as the offerings are brought forward, please sing:

## OFFERTORY



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

A. Let us pray. **C. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## HOLY COMMUNION

P. The Lord be with you. **C. And also with you.**

P. Lift up our hearts. **C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God. **C. It is right to give our thanks and praise.**

## PREFACE

P. It is indeed right, our duty and our joy. . . And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

Please be seated.

### COMMUNION HYMN 498 "United at the Table"

UNIDOS EN LA FIESTA

*Refrain / Estribillo*

U - ni - dos en la fies - ta, la\_a - le - grí - a  
U - nit - ed at the ta - ble: all our joy is

se\_ha - ce can - ción. U - ni - dos en la fe,  
joined in song. U - nit - ed in the faith:

la\_a - le - grí - a se\_ha - ce\_o - ra - ción.  
all our joy to God be - longs.

1 Can - ta - re - mos al Se - ñor  
1 We will praise God, we will sing  
2 We will praise God, we will feast  
3 We will praise God, we will play

a - le - lu - yas con him - nos y sal - mos,  
al - le - lu - ias with hymns and with psalm - o - dy;  
at the boun - ti - ful ta - ble of life and grace;  
al - le - lu - ias with rhy - thm and in - stru - ments;

por - que gran - de\_es el a - mor  
we will praise God for the love  
we will praise God and give thanks  
we will praise God for the love

*Refrain / Estribillo*

que\_en no - so - tros por siem - pre mos - tró.  
that sus - tains us e - ter - nal - ly.  
for com - mu - nion with ev - 'ry race.  
that in - vites all cre - a - tion to dance.

Text: Joaquin Madurga; tr. Angel Mattos, b. 1947, and Gerhard M. Cartford, b. 1923

Music: UNIDOS EN LA FIESTA, Joaquin Madurga; OCP Publications

After all have communed, please stand as you are able.

P. May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **C. Amen.**

### PRAYER AFTER COMMUNION

A. Living God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **C. Amen.**

### BENEDICTION

#### SENDING SONG 640 "O Father, by Whose Name

RHOSYMEDRE



1 Our Fa - ther, by whose name all par - ent - hood is known,  
2 O Christ, your - self a child with - in an earth - ly home,  
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.  
with heart still un - de - filed to full a - dult - hood come:  
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as  
our chil - dren bless in ev - 'ry place that they may all be -  
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.  
hold your face and, know - ing you, may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.  
Music: RHOSYMEDRE, John D. Edwards, 1806–1885  
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### DISMISSAL

A. Go in peace. Love one another! **C. We will! Thanks be to God!**

### POSTLUDE

\* \* \* \* \*

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*Today's chancel flowers were given by Adam and Adrienne Frame  
In celebration of their 18<sup>th</sup> anniversary.*

**LEADING TODAY'S WORSHIP**

<b>Presiding Minister:</b>	Rev. Lesley M. Radius	<b>Assisting Minister:</b>	Faye Youngblood
<b>Lector:</b>	Kelly Riddle	<b>Organist/Pianist:</b>	John Wolf
<b>Chancel Care:</b>	Faye Youngblood	<b>Videographer:</b>	Jacob Martella
<b>Ushers:</b>	G. Christensen, P. Massanza		

<p><b><u>We Pray For:</u></b></p> <p><b>Craig Bridges</b> <b>T. J. Bridges</b> <b>Annasophia Reese</b> <b>Barbara Reid</b> <b>Tommy and Diane Higgs</b> <b>Dana Pickett</b></p>	<p><b>Becky Jacobs</b> Daughter of Lauren Anderson <b>Norma Morrow</b> Mother of Cindy Kammer <b>Danny Frame</b> Father of Adam Frame <b>Tanner DeArman</b> Step-brother of Adam Frame</p>
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**THIS WEEK WITH ST. MATTHEW'S**

**SUNDAY, June 19, Father's Day and Juneteenth**

**8:15 am Service of the Word with communion led by St. Matthew's**

**9:30 am Eucharistic Worship led by St. Christopher**

Sunday School for St. Matthew's

**11:00 am Eucharistic Worship led by St. Matthew's**

**MONDAY, June 20**

**12:00 pm** Staff Meeting

**TUESDAY, June 21**

**3:00 pm – 6:00 pm** Stone's Throw Produce Truck in St. Matthew's parking lot

**SUNDAY, June 26**

**8:15 am Episcopal Worship, led by St. Christopher**

**9:30 am Eucharistic Worship led by St. Christopher**

Adult Sunday School for St. Matthew's

Children's Music "Fun"amentals Class

**11:00 am Eucharistic Worship led by St. Matthew's**

**ANNOUNCEMENTS**

**SUMMER SUNDAY SCHOOL WITH ADAM FRAME: Music "Fun"amentals at 9:30 am beginning Sunday, June 19!** If your child can read, they are invited to this fun and energetic class. As the class grows in their musical ability, there will be opportunities to sing in worship. The class will meet every Sunday! Questions? Contact Adam Frame at [music@stmatthews-elca.org](mailto:music@stmatthews-elca.org).

**SUMMER DAY CAMPS** Please share the word that St. Matthew's Go! Center will be presenting two free day camps this summer for kids entering 1<sup>st</sup> grade to entering 6<sup>th</sup> grade:

**Cooking Camp July 19-21 2 – 4 pm**

**Music Camp July 26-28 2 – 4 pm**

Contact Kelly Riddle to register: [gocenter@stmatthews-elca.org](mailto:gocenter@stmatthews-elca.org) or 817-292-1338

**SUMMER GOSPEL-ALIVE** We are collecting school supplies for Bruce Shulkey and Woodway Elementary Schools through early August. Although the Fort Worth ISD provides supplies, it is always helpful for teachers to have extra items on hand:

24-ct. Crayola colored pencils

24-ct. Crayola crayons

Glue sticks

1" 3-ring binders (any solid color)

12-inch ruler – standard & metric markings

Large pink erasers

Elmer's glue, 4 oz.

Wide-ruled spiral notebooks

Yellow highlighters / dry-erase markers

Pencil pouch for 3-ring binder

**SUMMER COFFEE AND COMMUNITY** Join us on July 10 and August 7 for "Coffee and Community" - an opportunity to be in fellowship AND to learn more about community organizations we support through Gospel Alive projects, special offerings, volunteers, and more! Various Community Engagement representatives will be present with us to share their organization's story. **Mark your calendars and meet us in the Fellowship Hall, 9:00-9:30 am, on the following dates:**

**July 10** - Catholic Charities of Fort Worth

**August 7** - Our Community, Our Kids

**NURSERY CARE AND ACTIVITY BAGS** At St. Matthew's, children of all ages are welcome in worship. If parents prefer, nursery care is provided for infants through age 4 during the 11:00 am service. Activity bags and children's bulletins are available in the narthex for children ages 5 and older to take into worship. Please return the bags after worship.

### **ST. MATTHEW'S MISSION STATEMENT**

**Living in Christ through faith. Living for neighbor through love.**

***We are Reconciling in Christ; welcoming to all!***

### **CHURCH STAFF**

Lesley M. Radius, Pastor

Adam Frame, Director of Music Ministries

John Wolf, Organist/Pianist

Shirley Johnson, Director of the Sounds of Exaltation Handbell Choir

Kelly Riddle, Office Assistant and Ready, Set, Go! Center Site Coordinator

Mary Nedde, Administrative Assistant

Jocelyne Angeles, C.J. Waiters, Valerie Dyke, Nursery Attendants

### **St. Matthew's Lutheran Church**

Rev. Lesley M. Radius | [pastor@stmatthews-elca.org](mailto:pastor@stmatthews-elca.org)

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